



“THE FOLLOWING IS A CONCEPT NOTE FOR ‘COME AND SEE RWANDA’ CALLING IN THE LAST REVIVAL.”

Since 2006, CASR has been a Rwandan government approved non-profit inter denominational Christian organization with deep roots in the south Rwandan community.

CASR Main Mission:

Our main mission is to passionately preach the gospel of Jesus Christ and disciple individuals through biblical mentorship, and fostering holistic development by positively impacting their physical well-being.

CASR Organization activities in details:

-Uniting body of Christ (catalyzing unity among Christian denominations) for fulfilling the great Commission of evangelizing all people around the World and discipling those who believed. This will lead to great awakening (revival) of the church locally, regionally and globally. (Mathew 28:18-20, Mark 16:14-16, Ephesians 4:1-16)

-Equipping and working with student's ministries in high schools and universities for purpose of Rising spiritual and intellectual young men and women who will spread Gospel of Jesus Christ all over the world and influence all spheres (mountains) of world system in Godly way. (Joel 3:1-5)

-Ministry to the poor (helping needy people) as it is the command of the Lord, Working with Government to solve basic problems our Rwandan community is facing with. (Acts 2:42-47)

-Enhancing knowledge, skills and understanding of the Bible to the servants of God through biblical trainings, providing opportunities of studying bachelor's degree in theology and other related fields to people who are interested in learning such courses in partnership with other universities globally. (1 Timothy 4:13, Galatians 1:15-20)

-Governmental coordination: This is all about connecting government leaders, business leaders, Church leaders and other influential leaders for purpose of common goal of developing people on both sides Spiritual and physical one. (1Timothy 2:2)

-Ministry Venue: This also includes hosting missionaries and other servants of God with higher Quality rooms, food, conference hall, conference premises at light house ministry center (Light House Hotel) Located in Huye City near University of Rwanda. (Philemon 1:17)

“The word of God in Matthew 24:14 states:

King James Version

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Jesus clearly stated that before His second coming, there will be a significant spiritual awakening (revival). At that time, the gospel will be preached throughout the world (to all nations). The early church began in Asia, Europe, and America; however, it has collapsed to some extent in those regions. In contrast, the people in Africa are among those who still have hearts for fellowship with the Lord. The church in Africa remains active compared to other parts of the world. God has revealed through His servants that He is going to pour out His Spirit on the church in Africa in an extraordinary way for reviving Africans first. They will become useful tools for God to spread the gospel to other continents before the second coming of Christ.”

“Throughout history, whenever a revival has occurred, it has been a result of the church fulfilling the Great Commission that Jesus handed to it. The Great Commission is found in Matthew 28:18-20 :

18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.”

The Great Commission comprises two main tasks/responsibilities that Jesus handed to the church:

- 1. The first task is evangelism or telling someone good news (preaching the Gospel of Jesus to all unbelievers) through various means such as personal witness evangelism, open-air evangelism, media evangelism, one-on-one interactions, street evangelism, door-to-door evangelism, and many others.”*
- 2. Evangelism Brings New Converts to the Church, after being saved, every believer becomes a student of Jesus, which means he or she is His disciple. The word ‘disciple’ comes from the Greek word ‘mathetes.’ Effective discipleship is the second responsibility that Jesus handed to the Church. Discipleship is all about believers growing into the likeness of Jesus Christ.*

REVIVAL ROADMAP

COME AND SEE RWANDA is an interdenominational organization that takes it upon itself as a catalyst agent of revival within the body of Christ; His Church. We collaborate with various Christian denominations, student ministries at both university and higher school levels, the private sector, and local government.

We currently operate in southern Province of Rwanda where our offices are and which premises also happen to be the center of our operations. As much as we can operate nation-wide, for efficiency and effectiveness, we concentrate our efforts mainly within the radius of Butare in Huye district, though not entirely limited there.

OUR PARTNERS

As a para-church Organization, we emphasize those areas that unite the body of Christ for the one common goal-Revival. This is why we work on non-denominational basis and work with all denominations. This means that all Christians who have the same convictions as ours are all our partners and are always welcome to be our partners.

For measurable results however, we have **individual establishments** like **churches**, **Universities** and **High Schools** we work with.

As we speak, we are working with many, if not all churches within Huye Town and Butare Bishoprics. From individual overseers, shepherds and elders of flocks, we have established close ties which enable us to positively influence for the sake of catalyzing the wind of revival. We know for sure that we will not all create the wave of revival, that is for God to do, but we want to be ready to surf it effectively when it arrives. And the Lord has put us all on the task to pray for revival and to prepare hearts for His soon return. Hence, our efforts have been pretty much oriented to this very cause.

From the very inception of the ministry, the University of Rwanda Huye Butare was Spiritually and strategically selected to be the epicenter of the move of revival. For its centripetal role in that it pulls students, workers and people from different parts of Rwanda, we determined that it would be better to partner with Christian groups and Leaders within the university and share with them the vision of revival and how it can spread from this very place to elsewhere in the country and in the region.

Thankfully enough, by the Grace of God, we have managed to establish close ties and mutual friendship with all the Christian Religious Councils within the university under their *Forum Des Associations Evangelique* (FAE) umbrella and mainly working with their top leadership.

Through these councils, we have managed to have regular routine discipleship programs with FAE presidents who convene at our premises, Light House Hotel, and we together do systematic study on matters of doctrine and essence of the upcoming revival.

We also managed to brainstorm with them about a unified Mass Choir called FAE Mass choir which helps us during our gospel campaigns and revival outreaches in other areas, churches and schools and together with them, we have planned successive and successful multiple campaigns in different places where we have witnessed remarkable conversions and results. And we have laid future plans to stretch wide the area of outreach. We look forward to having even cross borders revival outreaches within neighboring countries of Rwanda.

As a key partner also, we decided to incorporate High Schools of Huye, Butare within our discipleship programs. We realized that those High Schoolers also double as candidates of University Fellowships after their High Schools but also as members of local church in terms of our revival move. As we speak, we have already secured partnership with over 27 High Schools within our radius and more still to come.

We designed for them a basic discipleship curriculum material which we have since been using to instruct them in the doctrinal teachings of the Bible and we are also deliberately directing their passions towards a reformed form of revival that is not emotional but biblical based.

OUR CAUTION

With all historical facts at hand, we know how sensitive the topic of revival can be and has been in the last centuries going back to the medieval times of the church of our Lord. With the ecclesiastical, philosophical, doctrinal and spiritual issues of those time cropping from groups such as Montanists, Donatists, Gnostics, Ebionites and going all the way to pre-reformation days with the likes of The Mystics, Humanists and other groups and sects up to 20th Century sub-Christian denominations, knowing that these issues came from lack of emphasis on balance of Head knowledge, Spiritual experiences and Practical life of Christianity, we have always cautiously thought means of righting the wrongs of the then movements which moved with neglect of balance of Head, Heart and Hand, and which balance is found in scriptures when properly understood. It is for this reason that Come And See Rwanda decided to Partner with an accredited University that has a standard and systematic Bible Curriculum which has been tested over time and has proved effective in terms of instructing the body of Christ in over three continents with sound doctrine of the Word of God. We pride in the fact that the Grace of Our Lord connected us to Global University, Springfield, Missouri which also happens to be a para-church Organization and a non-denominational University that offers great materials and facilitates effective Christian Education from Certificate to Doctoral programs.

Through our partnership with Global University, we set up a study center within our premises and we have since managed to equip young, old minister and aspiring ministers of the word readying and arraying them for the great move of revival. This means that we unite our passions with knowledge and making sure to side-step the wrongs we already know that come with out-of-balance passion for revival, but we also keep on praying that God keeps us and our efforts on the very desired track that brings Him all the glory.

OUR EMPHASIS

We are well aware of the fact that we are dealing with various and varied groups some of which are very oriented doctrinally in terms of denominational dogmatic doctrines and also operating in such unprecedented time of our history with

internet and increased knowledge, we do all we can to avoid offenses. We therefore have set clear cut parameters on what we should never change and what we have liberty to change.

We emphasize therefore that we should and will never change the Word of God or even compromise it for the sake of being accepted. This we do knowing that many organizations die because they changed things they were never meant to change. But we also leave our means and styles of operations flexible enough to accommodate all with an aim of pleasing the audience of one-even the Holy Spirit. This we do also because we know that some organizations die because they never changed things over which they had liberty to change. With our priorities, core values and means defined, we are able to properly innovate for this great mandate.

The 'Five *Solas*' of Christianity act as our guides. We are limited within boundaries that we are sure will always allow us to wander as far as we can yet still connected to home and kept at home. The reason for this is because we are asking God for the quality revival; a glorious revival that will double as a spiritual revolution. A revival that will establish a generational Gospel of the Kingdom that is scriptural and rational which is directed towards discipling all people and the whole nation. We therefore focus on:

Salvation by Grace alone, through Faith alone in Christ alone, by the Word of God alone and For the Glory of God alone.

None of these is left aside or behind. And in case we realize that there is a slow move or imbalance in these five, we resolve to operate backwards and pull the remaining side.

We believe in mass conversions as well as mass discipleship and as well as mass sending for the work of the Great Commission. It is our desire that our work will produce results that will bring praises unto our Lord.